

Chaos as the cause of the evolution of society.

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Chaos, that is, a person's striving for absolute freedom, is the cause of the evolution of social relations. Surprisingly, a person is a kind of "atom of chaos" for any state, which, by definition, is a certain system of control.

The state can be viewed as a social hierarchical system in which two forces are balanced - the desire of a person for absolute freedom and the desire of the state for complete control over its citizens. The balance of these two forces leads to the formation of a certain political system. Naturally, the political system will also depend on the level of scientific and technological progress, since the living conditions of society and a person strictly correlate with the development of science. We can say that scientists around the world are working to improve the life and comfort of all people on the planet, all people - regardless of countries and political systems.

Now consider the chaos in society. Each person strives to fully manage his life, that is, to be absolutely independent in making decisions. Obviously, the desire of a person for his own freedom is in conflict with the very concept of the state, since the state is, first of all, a system of control. For example, oligarchs, who are completely independent in making financial decisions, are a classic example. Moreover, their decisions are often contrary to the interests of the state, but the power of the oligarchs allows them to implement them.

On the other hand, the state creates a system of relationships in society, which is mandatory for the members of this society. I would like to emphasize that the rights and obligations of members of society can vary greatly. So, in a slave society, slaves have practically no rights, only duties - to work well. And the elite of the slave-owning society, on the contrary, has many rights, but practically no obligations (when compared with slaves).

This example clearly shows how the political system is formed: each member of society wants to receive maximum freedom, which automatically ensures maximum political and economic power and independence. In this struggle, depending on the scientific level of development of society, a political system is formed that ensures certain economic relations. It is obvious that economic relations will be as comfortable as possible for the elite of society, which forms the political power (the state), and less beneficial for all other members of society who must serve and obey the "elite state".

Consequently, the more democratic and just the social system is, the less chaos there will be in society. And vice versa, the less democratic the society will be, the stronger will be the desire of society for chaos, and the more despotic and merciless the state will be (you need to tightly control citizens). Since the dissatisfied members of society, striving for personal freedom, will literally be "atoms of chaos", which, with a certain amount, can destroy the existing order.

Thus, the struggle between the state and the individual is an eternal struggle, and it will never end. Because even a well-functioning system, after a while, is guaranteed to be destroyed: with the development of science and society, the balance of forces will inevitably change, and the desire of people for personal freedom and a more equitable distribution of resources will lead to a change in the existing order.

Scientific progress, in fact, is a guarantee of our development and evolution, because the new scientific and technological structure of society is guaranteed to change the balance of forces, which means it will lead to a change in the political system. It should be especially noted that the pendulum swings in one direction as well as the other.

Therefore, the state as a functioning system forms a certain ideology, which is introduced into the consciousness of members of society. Any ideology is aimed at preserving the existing political and economic system in society.

A good example is medieval Japan, where, after the end of the feudal wars, a large number of unemployed warriors (samurai) were observed in society, who brought chaos to society. Samurai posed a threat to both ordinary people and the political elite. To neutralize this threat, a certain ideology was formed in society - "the way of the samurai" (the code of samurai ethics), in fact, the energy of the soldiers was directed to the path of personal self-improvement.

Let me emphasize that if an "alien ideology" is introduced into society, the existing political system will inevitably collapse, since the new ideology means new goals and freedoms for people, which means insurmountable conflicts with the existing order. The imposition of "alien ideology" is in fact a form of hybrid war with a particular political system and country.

Mathematically, the struggle between man and the state, that is, the desire of a person for absolute freedom and the desire of the state for total control, can be described by the well-known biological model of Lotka - Volterra "predator-prey" [1-3]. Consequently, chaos in society will change in waves: with the growth of contradictions in society, chaos increases and the system makes a qualitative leap, after which the chaos decreases. Further, with the new scientific and technical order, chaos is growing again... and so on ad infinitum.

Who is a predator in society and who is a victim, only we decide...

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